



**Generations Gala  
Honoring**

**Wednesday, November 9, 2022 at 6:00 p.m.  
The Palace at Somerset Park**

Jim Gibson  
Steve Kalafer Community Leadership Award

SSP Architects  
Community Partner

**Sponsorship Opportunities, Journal Opportunities and Tickets**

**Sponsorship Opportunities**

- Ruby Sponsor** **\$15,000**  
Two Reserved Tables of 10  
Inside Front Cover of Ad Journal  
Special recognition in all event publicity & program
- Premier Sponsor** **\$12,500**  
Two Reserved Tables of 10  
Inside Front Cover of Ad Journal  
Special recognition in all event publicity & program
- Dinner Sponsors** **\$10,000**  
Two Reserved Tables of 10  
Inside Back Cover of Ad Journal  
Special recognition in all event publicity & program
- Cocktail Reception Sponsors** **\$7,500**  
Reserved Table of 10  
Tribute Page in Commemorative Ad Journal  
Special recognition in all event publicity & program
- Entertainment Sponsor** **\$5,000**  
Reserved Table of 10  
Tribute Page in Commemorative Ad Journal  
Special recognition in all event publicity & program
- Vice Chair (Table Sponsor)** **\$3,500**  
Reserved Table of 10  
Full Page in Commemorative Ad Journal  
Special recognition in publicity and program  
Name on invitation if confirmed by August 31st

**Ad Journal Opportunities**

(The deadline for reserving ad space is October 28, 2022)

- Tribute page - \$1,500
- Gold Page - \$1,000
- Silver Page - \$ 750
- Benefactor - \$ 500
- Patron (half-page) - \$ 300

Please email digital files as .pdf, jpeg,  
or eps file format at 300 dpi to  
[hilary.kruchowy@adulthoodcenter.org](mailto:hilary.kruchowy@adulthoodcenter.org)  
or print your desired message below.

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Finished size of journal is 5 ½ X 8 ½  
Full pages are 4 ¾ X 7 ¾  
Half page ads are 4 ¾ X 3 ¾

**Tickets**

- I/We would be delighted to attend the Gala
- Gold \$1,000 couple \$500 single
  - Silver \$750 couple \$375 single
  - Bronze \$500 couple \$250 single

**Enclosed is my check in the amount of \_\_\_\_\_ Please call me for my credit card information \_\_\_\_\_**

**Guest or Advertiser Name: \_\_\_\_\_ Company Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_**

For more information, contact Hilary Kruchowy, Director of Development  
By phone (908) 725-0068 or email [hilary.kruchowy@adulthoodcenter.org](mailto:hilary.kruchowy@adulthoodcenter.org).  
Fax form to 908-725-2995. Please make checks payable to:  
**Adult Day Center of Somerset County, 872 East Main Street, Bridgewater, NJ 08807**