



# 12TH ANNUAL *Generations Gala*

AN EVENING OF CELEBRATION AND GRATITUDE TO BENEFIT  
THE ADULT DAY CENTER OF SOMERSET COUNTY

*November 16, 2023*



THE PALACE AT SOMERSET PARK  
333 DAVIDSON AVENUE, SOMERSET

*“There is no duty more  
urgent than giving thanks.”  
- James Allen*

**Join us in honoring...**

***Steve Kalafaer Community Leadership Award***

**Michael Frost**

***Outstanding Community Partners***

**Norris McLaughlin, P.A. - Alpine Business Systems - Nightingale NJ Eldercare Navigators**

**SECURE YOUR SPONSORSHIP, AD JOURNAL OR TICKETS  
THROUGH THIS FORM OR ONLINE AT  
ADULTDAYCENTER.ORG BY OCT. 30TH**

**Name:** \_\_\_\_\_ **Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Sponsor Level:** Gratitude  Thank You  Honor  Appreciation

**Journal Ad:** Priority Page  Full Page  Half Page  Quarter Page

**Tickets (Quantity):** Single: \_\_\_\_\_ Duo: \_\_\_\_\_

**Kindly return this form to:  
Adult Day Center of Somerset County  
Attn: Development**

**872 East Main Street, Bridgewater, NJ 08807**

**Be sure to enclose a check or call 908-725-0068  
with credit card information**



# Sponsorship Levels

<b>Gratitude</b> \$10,000	<b>Thankful</b> \$7,000	<b>Honor</b> \$5,000	<b>Appreciation</b> \$3,500
One table of 10	One table of 10	One table of 8	Six tickets
Inside Cover of Journal	Priority page in journal	Full page journal ad	Half-page ad
Logo on registration site			

*All sponsors will be recognized in event publicity and signage*

## Journal Ads

**Priority Page**  
\$1,500

**Full Page**  
\$1,000

**Half Page**  
\$500

**1/4 Page**  
\$300

### *Ad Specs:*

**Full:** 4 3/4" x 7 3/4"    **Half:** 4 3/4" x 3 7/8"    **Quarter:** 1 3/16" x 1' 15/16"

Please submit full color, hi-res ad artwork and logo by 10/30 to  
[nicole.castillo@aduldaycenter.org](mailto:nicole.castillo@aduldaycenter.org)

## Tickets

**Single Ticket**  
\$250

**Duo**  
\$450